



॥ अंतरी पेटवू ज्ञानज्योत ॥

कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव

Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

### INSTRUCTIONS

1. Candidates should be present at their respective place of examination fifteen minutes before the scheduled time of the examination.
2. Candidates are forbidden to take any study material in the Examination Hall.
3. Candidates are requested to see the Notice Board regularly for changes if any, notified later in the Programme.
4. Candidates are requested to take note of the exact date, day, time and places of every paper on every day.
5. **The list of Centres & Place of Examination notified As per University Circular No. 59 & Date: 13/09/2025.**
6. The written examination will be conducted in the above order.
7. No request for any special concession, such as change in time or day fixed for the University Examinations on religious or any other ground shall be granted.
8. University reserves right to make timely changes in examination time table in an eventuality of a sudden announcement / declaration of a holiday by the Govt. and / or holding of MPSC / UPSC Competitive Examinations by the Government.
9. If there is any discrepancy in time/subjects, contact College immediately.
10. Candidates are requested to write seat number properly in the space provided on the answer sheets of number is not written properly result for the said paper will be held.

**Note:-** Code numbers given in Column are computer code of respective subjects, students should mention these code numbers on answer-books with name of the subject.

Sd/-

**Prof. Yogesh N.Patil**

**Director, Board of Examinations & Evaluation**

| TIME TABLE/DATE         |                         |                           | Program Code:- 3211312025 |   |        |
|-------------------------|-------------------------|---------------------------|---------------------------|---|--------|
| Year/<br>Sem            | Day & Date              | Time                      | Computer<br>Code          | Subject & Paper Code                                      | Remark |
| First<br>Year<br>SEM- I | DSC Group               |                           |                           |   |        |
|                         | 24/11/2025<br>Monday    | 09.00 am to<br>10.30 am   | 3142510001                | BSW-111 Introduction to Social Work Profession            |        |
|                         | 25/11/2025<br>Tuesday   | 09.00 am to<br>12.00 noon | 3142510002                | BSW 112 Method of Social Work Practice - Social Case Work |        |
|                         | AEC Group               |                           |                           |   |        |
|                         | 26/11/2025<br>Wednesday | 09.00 am to<br>10.30 am   | 3142510003                | BSW-113 English for All Oral Communication                |        |
|                         | IKS Group               |                           |                           |   |        |
|                         | 28/11/2025<br>Friday    | 09.00 am to<br>10.30 am   | 3142510005                | BSW-115 Ancient Indian Social Work Knowledge              |        |
|                         | OE-II (Select Any One)  |                           |                           |   |        |
|                         | 29/11/2025<br>Saturday  | 09.00 am to<br>10.30 am   | 1152411104                | MT-114 Mathematics for Competitive Examinations           |        |
|                         |                         |                           | 1152411204                | PH-114 Materials in today's world                         |        |
|                         |                         |                           | 1152411304                | CH-114 Chemistry in Everyday Life                         |        |
|                         |                         |                           | 1152411404                | BO-114 Plant Nursery and Management                       |        |
|                         |                         |                           | 1152411504                | ZO-114 Verm Technique                                     |        |
|                         |                         |                           | 1152411604                | GE-114 Introduction to Earth System Science               |        |
|                         |                         |                           | 1152411704                | ST-114 Fundamentals of Statistics                         |        |
|                         |                         |                           | 1152411804                | GG-114 Agricultural Geography                             |        |
|                         |                         |                           | 1152411904                | MB-114 Microbes and We-I                                  |        |
|                         |                         |                           | 1152412104                | BC-114 Health Awareness                                   |        |
|                         |                         |                           | 1152412204                | EL-114 Hardware and Networking                            |        |
|                         |                         |                           | 1152412404                | CS-114 Word Processing with Google Docs (Hands on)        |        |
|                         |                         |                           | 1152412304                | DS-114 Word Processing with Google Doc (Hands on)         |        |
|                         |                         |                           | 1152413204                | IT-114 Word Processing with Google Docs (Hands on)        |        |
|                         |                         |                           | 1152413304                | BT-114 Biotechnology for human welfare                    |        |
|                         |                         |                           | 1152413904                | EV-114 Fundamentals of Environmental Science              |        |
| VEC Group               |                         |                           |                           |   |        |
|                         | 02/12/2025<br>Tuesday   | 12.00 noon to<br>1.30 pm  | 314251004                 | BSW-114 Environmental Studies                             |        |

B.S.W  
(SEMESTER– I) (NEP-2020 (JUNE 2025 Pattern)  
EXAMINATION, Winter- 2025  
Program Code:- 3211312025

| Year/<br>Sem            | Day & Date          | Time                     | Computer<br>Code      | Subject & Paper Code                           | Remark |
|-------------------------|---------------------|--------------------------|-----------------------|--|--------|
| First<br>Year<br>SEM- I | 8/12/2025<br>Monday | 12.00 noon to<br>1.30 pm | OE-I (Select Any One) |  |        |
|                         |                     |                          | 2132410041            | 114 A) Fundamentals of Accounting              |        |
|                         |                     |                          | 2132410042            | 114 B) Cooperative Law and Micro<br>Finances-I |        |
|                         |                     |                          | 2132410043            | 114 C) Basics of Stock Markets                 |        |
|                         |                     |                          | 2132410044            | 114 D) Business Statistics-I                   |        |
|                         |                     |                          | 3112412204            | EDU-114 Western Educational<br>Thinkers        |        |
|                         |                     |                          | 3112411604            | MUS-114 General Music Introduction-I           |        |
|                         |                     |                          | 4112411604            | LS-114 Library and Information<br>System-I     |        |

Post Box No. 80  
Jalgaon – 425 001  
KBCNMU / 7-E / BSW (NEP) Sem-I / 3548 /2025  
Date : 13/10/2025

Sd/-  
Director  
Board of Examinations & Evaluation